

CONCESSIONAIRE RULES AND REGULATIONS

1. The Vance County Regional Fair will take place September 27 - October 1, 2011. It will be held at the fairgrounds located on Highway 39/ East Andrews Avenue in Henderson, NC.
2. The fair gate will open at 5:00 PM on Tuesday through Friday. The gate will open at 10:00 AM on Saturday.
3. The fee for participation in the 2011 Vance County Regional Fair is \$600.00 for vendors utilizing their own trailer or tent.
4. **Applications must be received by the Vance County Regional Fair no later than September 20, 2011. The participation fee must accompany the attached registration form.**
5. Concessionaires are expected to furnish their own tables, display racks and any tents, coverings, etc. needed. The vendors participating are solely responsible for bringing any supplies to protect them from the weather. The Vance County Regional Fair only furnishes the space.
6. The Vance County Regional Fair is not responsible for loss or damage to the property of concessionaires.
7. All concessionaires must return a cashier's check or money order with this agreement. Your money will be refunded only if you are not accepted by the Vance County Regional Fair. There will be no refunds made for spaces once you have been accepted as a participant in the Vance County Regional Fair.
8. All concessionaires must furnish the Vance County Regional Fair with a certificate of insurance naming Anoviv Realty, The Vance County Regional Fair, and Admit One Festivals & Special Events, Inc. as additionally insured.
10. **The concessionaire is responsible for all health permits, licenses and the collection of all sales taxes. The concessionaire must also furnish all change.**

This is an outdoor event, only a space to set up will be furnished. You must furnish all equipment, electrical cords, etc. Set-up will be at your own expense. We will provide an electrical board, but be sure to have plenty of cord to run from the board to your booth. Water will also be made available to you, however, it is your responsibility to provide the supplies necessary to transport this water to your booth.

**.Please mail the application, concessionaire's agreement, certificate of insurance, and participation fee to:
Concessions, The Vance County Regional Fair,
c/o Admit One Festivals & Special Events, P.O. Box 868, Emporia, VA 23847-0868.**

Remember

- **Carnival holds exclusive rights to candy apples, caramel apples, cotton candy, popcorn and funnel cake.**
- **No loud music may be played during Fair hours. This can be disruptive to programs conducted in the Exhibit Hall.**

Concessionaire's Agreement

In signing this agreement, I agree to abide by the rules and regulations of the Vance County Regional Fair. I will not sell anything other than the items I have listed and will not deviate from the prices and products as initially reflected in my application. I understand that if I should be found not complying with any of these rules, I will be expelled from the Vance County Regional Fair without refund of my registration fee.

Signature

Date

Organization Name

Temporary Food Establishment

VENDOR APPLICATION

(\$75.00 PERMIT FEE PAYABLE TO LOCAL HEALTH DEPT)

(Please print legibly)

Vendor Name:

Address: _____

Phone: _____ Fax: _____

Name and Date of Event: _____

Event Location:

Are you:

A permitted mobile food unit? Yes / No

County _____ Permit # _____

If your organization is a non-profit or tax exempt, a tax-exempt vendor application must be provided to Environmental Health.

Menu items:

I have read and understand the requirements for permitting and operation of a temporary food establishment as outlined in the temporary food establishment guidelines and check list and as detailed in the requirements for temporary food establishments provided to me.

I understand that a permit cannot be issued unless all of the requirements are met.

Vendor signature _____
Date _____

Additional information on the requirements for temporary food establishment permits can be obtained from the Granville Vance District Health Department Environmental Health Division.

Phone (919)-693-2688 or Phone (252)-492-5263